

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Suthanthiran, et al.

Examiner:

Unassigned

Serial No.:

10/627,408

Group Art Unit:

1642

Confirmation No:

2823

Docket:

955-10 P/CON/DIV

Filed:

July 25, 2003

Dated:

December 17, 2003

For:

USE OF ANGIOTENSIN II INHIBITORS TO PREVENT

MALIGNANCIES ASSOCIATED WITH IMMUNOSUPPRESSION

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria,

VA 22313 on December 17, 2003

Signature:

PRELIMINARY AMENDMENT

Sir:

Applicants respectfully submit the following Preliminary Amendment for entry in the above-identified application prior to examination:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 4 of this paper.



In re Application of: Suthanthiran,

Serial No.: 10/627,408 Confirmation No.: 2823 Filed: July 25, 2003

For: Use of Antiotensin II Inhibitors to Prevent

Malignancies Associated with

Immunosuppression

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

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Alexandria, Virginia 22313-1450

| n <u>Decembe</u> | er 17, 2003 <u> </u> | $\overline{}$ | | |
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| ignature: | Micke | XI | odl | · |

I hereby certify this correspondence is being deposited

Attorney Docket No. 955-10 P/CON/DIV

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- \boxtimes No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1) | | | (Col. 2) | (Col. 3) |
|----------|---|-------|---|------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | * 14 | MINUS | ** 20 | = 0 |
| INDEP. | * 1 | MINUS | *** 3 | = 0 |

| SMALL | ENTITY |
|-------|--------|
| | |

| SMALL ENTITY | | | |
|--------------|--------------|----|--|
| RATE | ADDL. FEE | OR | |
| x 9= | \$ | | |
| x 43= | \$ | OR | |
| x 145= | \$ | | |
| TOTAL | \$ 0.00 | | |

OTHER THAN A

| SMALL ENTITY | | | | |
|--------------|--------------|--|--|--|
| RATE | ADDL. FEE | | | |
| x 18= | \$ | | | |
| x 86= | \$ | | | |
| x 290= | \$ | | | |
| TOTAL | \$ 0.00 | | | |

- ☐ FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS
 - If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

 - If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 20, write "20" in this space.

 If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" in this space is less than 3, write "3" in this space. The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior amendment or the number of claims originally filed.

Please charge my Deposit Account No. 08-2461 in the amount of \$____. A duplicate copy of this sheet is attached.

A check in the amount of \$____ is attached.

- \boxtimes The Commissioner is hereby authorized to charge any fees or additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2461. A duplicate copy of this sheet is attached.
- \boxtimes Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims.
- \boxtimes Any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,

HOFFMANN & BARON, LLP 6900 Jericho Turnpike Syosset, NY 11791 (516) 822-3550

Edna I. Gergel, Ph.D.

Registration No. 50,819